

LANDSCAPE LIGHTING DETAIL

REMOVABLE LIGHT FIXTURE

ALLOW ADDITIONAL WIRE FOR  
SPlicing IN TOP OF POLE

WHERE  $H=3'-10'$   
THE POLE IS ASTM  
A-53 GRADE B

WHERE  $H=8'-10'$  A HANDHOLE  
IS REQUIRED PER NEC 410.15(B)  
(1) (2X4") GROUNDING TERMINAL  
REQUIRED NEC 410.15 (B) (3)

WHERE  $H=3'$  OR LESS  
NO REQUIREMENT FOR  
POLE OR CONCRETE  
FOUNDATION

CIRCUIT  
PER NEC

12" DIA. BY 1'6"  
DEEP CONCRETE  
FOOTING

**Clark County**  
Dept. of Develop. Services  
4701 W Russell Rd  
Las Vegas NV 89118  
(702) 455-3000

**Boulder City**  
Building Department  
401 California Avenue  
Boulder City, NV 89005  
(702) 293-9282

**Henderson**  
Bldg & Fire Safety Dept.  
240 Water St.  
Henderson, NV 89015  
(702) 267-3650

**Las Vegas**  
Building & Safety Dept.  
731 S. 4th Street  
Las Vegas, NV 89101  
(702) 229-6916

**Mesquite**  
Building Department  
10 East Mesquite Blvd.  
Mesquite NV, 89027  
(702) 346-2835

**North Las Vegas**  
Building Department  
2266 Civic Center Drive  
N. Las Vegas, NV 89030  
(702) 633-1577